**POLK COUNTY YOUTH FAIR**

**BREEDING ANIMAL RECORD BOOK**



**POLK COUNTY YOUTH FAIR**

**Breeding Animal Record Book**

*This record book is to be turned in at the time check in of your purebred breeding animals for judging.*

|  |
| --- |
| Circle one: PUREBRED BEEF COMMERCIAL BEEF DAIRY GOAT RABBIT  |
| EXHIBITOR NAME: AGE: |
| CLUB or CHAPTER: |
| I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal (s), have personally kept records on this project, and have personally completed this record book. Exhibitor’s signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| I/ We the parents/Guardians certify that our son/daughter has completed this project and completed this record book and will comply with all the rules and regulations of this show.Parent/Guardians Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| This child is a member of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FFA Chapter/ 4-H Club,And is eligible to show livestock at the Polk County Youth Fair. I verify that this record book has been completed by the student and is an accurate representation of the project.FFA advisor/ 4-H leaders signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_ |

 1

**Purpose:**

THE PURPOSE OF A BREEDING ANIMAL YOUTH PROJECT IS TO ACHIEVE THE FOLLOWING:

1. To acquire an understanding of animal production for caring for and keeping record for your animal(s)
2. To acquire knowledge of feeding, caring, raising, breeding and marketing your fair animal(s).
3. To understand the business aspects and responsibilities of your animal(s).
4. To develop responsibility of your animal(s), record keeping, leadership, and knowledge of the

community.

\*It is very important you take care of your animal, keeping them healthy, keeping them free from harmful drugs or harmful situations. You are responsible for your animals’ livelihood.

\*This record book will be read, checked for dates, signature’s and calculations please make sure every page has been completed to the best of your ability.

\* You may make copies of the animal pedigree page and feed log page if needed.

\* You must have these items at check in:

 \_\_ Health Certificate \_\_Registration Papers \_\_Completed Record books

\*You will be directed to your tie area after all paperwork has been approved.

 ***DRUG STATEMENT***

**I HEREBY CERTIFY THAT ANY DRUG, ANTIBOTIC OR BIOLOGICAL SUBTANCE WHICH MAY HAVE BEEN ADMINSTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURES’ LABEL REQUIREMENTS OR UNDER A VETERINARIANS SUPERVISION.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNATURE OF STUDENT

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SIGNATURE OF PARNET/ GUARDIAN

 2

**PROJECT ANIMAL INVENTORY:**

All animals you own at the beginning of the project year and add any animal(s) you purchase, lease, or born to your animal during this project year. Animals SOLD must be recorded under your income page.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| NAME | REG. NUMBER | BREED | SEX  | BEGINNING VALUE $$ | DATE ACQUIRED |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
|  VALUE ANIMAL ASSETS | \*\*\*\*\*\*\*\*\*\*\*\*\* | \*\*\*\*\*\*\*\*\*\* | \*\*\*\* | $ | \*\*\*\*\*\*\*\*\*\* |

**ANIMAL MISC. NOTES:**

|  |  |
| --- | --- |
| ANIMAL # | ANY HEALTH OR BREEDING NOTES: |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |

 3

**PEDIGREE AND BREEDING RECORDS**: (make copies for Additional Animals)

|  |
| --- |
| IDENTIFICATION: NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ REG. #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EAR TAG # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ID BRAND \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| *\*IF NOT BRED AND OWNED*:DATE PURCHASED OR OBTAINED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PURCHASED/ LEASED FROM: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PRICE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |

**PEDIGREE:**

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| --- |
|   SIRE-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME/NO.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **SIRE** DAM-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **DAM** SIRE-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME/NO.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DAM-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

 4

**BREEDING RECORDS:** (make copies for Additional Animals)

NATURAL BREEDING:

|  |
| --- |
|  **BREEDING RECORDS** |
| DATE MALE IN DATE SIRE NO./ SIRE NAME BRED Y-YES OFFSPRING DUE DATE EXPOSED REMOVED I.D. N-NO  |

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ARTIFICIAL INSEMINATION:

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|  **BREEDING RECORDS** |
|  DATE DATE SIRE NO./ SIRE NAME BRED Y-YES OFFSPRING DUE  OBSERVED ESTRUS A.I. I.D. N-NO DATE  |

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 5

**PRODUCTION RECORD:** (make copies for Additional Animals)

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| DAM: NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ REG #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE BORN OFFSPRING I.D. SIRE NAME SIRE I.D. SEX BIRTH WEIGHT WEAN WEIGHT |
|  |  |  |  |  |  |  LB |
|  |  |  |  |  |  |  LB |
|  |  |  |  |  |  |  LB |

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| --- |
| DAM: NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ REG #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE BORN OFFSPRING I.D. SIRE NAME SIRE I.D. SEX BIRTH WEIGHT WEAN WEIGHT |
|  |  |  |  |  |  |  LB |
|  |  |  |  |  |  |  LB |
|  |  |  |  |  |  |  LB |

**SIRE BREEDING RECORDS:**

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| --- |
| SIRE: NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ REG #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EXPOSER DATES: TURNED OUT IN HEARD; \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ REMOVED FROM HEARD: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE BORN OFFSPRING I.D. DAM NAME DAM I.D. SEX BIRTH WEIGHT WEAN WEIGHT |
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 6

**HEALTH RECORDS:**

List any wormers, fly control, and mineral

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| --- | --- | --- | --- | --- |
| DATE  | DESCRIPTION | PRODUCT | WITHDRAWAL | DOSEAGE |
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**VET SERVICES**:

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| --- | --- | --- | --- |
| DATE  | DESCRIPTION OF WORK DONE | WITHDRAWAL IF ANY | NOTES |
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 7

**NON- FEED EXPENSES:**

This should include entry fees, veterinary expenses, bedding, film, halters, show equipment, etc.…

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| DATEAQUIRED | DESCRIPTION |  Amount PAID  | Depreciation (10% of purchased cost, per year | TOTAL AT VALUE END OF PROJECT  |
| EXAMPLEPrev. Year | Lead Rope | 5.00 | 1.00 | 4.00 |
| CURRENT YEAR | PALPATE | 20.00 |  | 20.00 |
|  |  |  |  |  |
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| TOTAL DEPRECIATION EXPENSE |  |  |  |  |
| VALUE OF ASSETS |  |  |  |  |
|  |  **TOTAL NON-FEED EXPENSES:** |  |

 8

**FEED EXPENSES:**

List all feed and hay expenses on this page (list hay and feed separately)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| DATE  | DESCRIPTION | PAID TO | POUNDS | COST |
|  |  |  |  |  |
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|  TOTAL FEED EXPENSE |  | $ |

 9

**INCOME PAGE:**

Income from your project should be recorded here such as sales, show premiums or other money earned.

|  |  |  |
| --- | --- | --- |
| DATE | DESCRIPTION | TOTAL |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | TOTAL \*if none enter a zero | $ |

**SPONSOR INCOME:**

You should record any money given to you for support from a sponsor…You are responsible for collecting monies pledged.

|  |  |
| --- | --- |
| SPONSORS NAME | Total |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  TOTAL SPONSOR INCOME  \*if none enter a zero | $ |

|  |
| --- |
| $ |

 TOTAL FROM THIS PAGE

 10

PICTURES:

Show pictures of your project from beginning of your project year with captions, they should tell the story of what’s going on in your picture. A minimum of 4 pictures maximum of 8 pictures.

 11

**Project Questions:**

What is your daily routine with your animal(s)?

What made you decide to show this breed?

After your animal(s) are finished showing at Polk County Youth fair what are your plans for the animal(s)?

 12

SUMMARY:

INCOME:

Income (from page 11) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TOTAL INCOME #4

EXPENSE:

Non-feed expense (from page 8) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Feed expense (from page 10) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TOTAL EXPENSES #8

ANIMAL INVENTORY:

Animal inventory asset (from page) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TOTAL ANIMAL ASSETS #11

Final Summary:

Profit/loss summary (BOX # 4- BOX #8) + BOX #11

 13

|  |
| --- |
| EXHIBITOR NAME: |
| CLUB NAME: |
| CIRCLE ONE: JR. INT. SR.  |

 **JUDGES TALLY SHEET:**

|  |  |  |
| --- | --- | --- |
| SECTION | POINTS | POINTS EARNED |
| 1. SIGNATURES
 | 3 |  |
| 2. Drug sheet | 5 |  |
| 3. project Inventory | 8 |  |
| 4. project Animal Inventory | 8 |  |
| 5. Non- Feed expenses | 8 |  |
| 6. Feed Expenses | 8 |  |
| 7. Income | 5 |  |
| 8. Breeding and Health records | 20 |  |
| 9. Project story | 20 |  |
| 10. Pictures | 5 |  |
| 11. Neatness | 10 |  |

TOTAL POINTS 100 points/

|  |
| --- |
| SCORE: |

 14