

POLK COUNTY YOUTH FAIR
mailing address - P O BOX 9005, DRAWER HS03, BARTOW, FL 33831-9005
street address - 1702 Highway 17 South, Bartow FL
(863) 519-1046 website: www.pcyf.net

2022 MARKET LAMB ENTRY FORM

ENTRY DEADLINE: Monday, August 16, 2021 @ 5:00 PM **NO LATE ENTRIES**

Market Lamb Purchase Price -\$250.00

Market Lamb Entry Fee - \$5.00

**** Only lambs that are purchased through the lottery will be allowed to show. The lamb lottery drawing is on September 4, 2021 at the Agricultural Center in Bartow. NO OTHER LAMBS WILL BE ALLOWED TO ENTER.**

The following is due with entry form: Completed Entry Form including all signature requirements
PRINT OR TYPE ALL INFORMATION ON ENTRY FORM! Use black or blue ink only.

Last Name _____ First Name _____

Your Birth date ____/____/____ Age as of September 1, 2021 _____

Telephone Number _____ email address: _____

Mailing Address _____

City/Town _____ Zip Code _____

School Attending _____ Grade in School _____

Club/Chapter Name _____

Are you exhibiting as a (please check one): ____ 4-H member ____ FFA member ____ FCCLA member

Parent/Guardian Name _____ email address: _____

Parent/Guardian Telephone Number _____

***All signatures are mandatory for entry form to be accepted. ***

* I certify that I am the above-named exhibitor and that I am a member in good standing of the organization listed above.

I HAVE READ AND UNDERSTAND THE 2022 YOUTH FAIR RULES AND REGULATIONS AND AGREE TO ABIDE BY SAID RULES. I hereby affirm that all statements on this entry are true and correct.

Date _____ Exhibitor's Signature _____

I certify that I have complete knowledge of this entry and authorize my child to enter. I also certify that the above-named exhibitor is the sole owner of the market lamb listed above and that he/she is a member in good standing of the organization listed above. **I HAVE READ AND UNDERSTAND THE 2022 YOUTH FAIR RULES AND REGULATIONS.**

Date _____ Parent/Guardian's Signature _____

I certify that the above named exhibitor is a member in good standing of the organization listed above.

Date _____ Teacher/Leader's Signature _____