



POLK COUNTY YOUTH FAIR

website: www.pcyf.net

mailing address - P O BOX 9005, DRAWER HS03, BARTOW FL 33831-9005

street address - 1702 Highway 17 South, Bartow, FL 33830

telephone - (863) 519-1046 **2016 PUREBRED BEEF ENTRY FORM**



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**Entry Deadline - November 6, 2015: Completed Entry Form, (Lease Agreement if applicable), \$10.00 Entry Fee due*

**Late Entries will be accepted November 7 - December 4, 2015: Completed Entry Form, (Lease Agreement if applicable), \$10.00 entry fee and \$100.00 late entry fee=\$110.00*

PRINT OR TYPE ALL INFORMATION ON ENTRY FORM! Use black or blue ink only.

Last Name _____ First Name _____ Middle Initial _____

Your Birth date ____/____/____

Telephone Number _____ e-mail: _____

Mailing Address _____

City/Town _____ Zip Code _____

Club/Chapter Name _____

School Attending _____ Grade in School _____

Are you exhibiting as a (please check one): 4-H member FFA member FCCLA member

Parent/Guardian Name _____

IF YOU DO NOT OWN ANIMALS LISTED, YOU MUST ATTACH LEASE AGREEMENT TO ENTRY FORM FOR ENTRY TO BE VALID. EACH EXHIBITOR IS ALLOWED TO ENTER SIX ANIMALS BUT CAN SHOW ONLY FOUR WITH ONLY ONE ENTRY PER CLASS. EACH EXHIBITOR MUST SHOW HIS/HER OWN ANIMAL IN THE CLASS WHICH THEY ARE ENTERED. THIS ALSO APPLIES TO SHOWMANSHIP.

Breed of each Animal	Male or Female	Animal's Date of Birth	Animal's Registration Number & Tattoo	Do you own animal(s) Yes or No

****All signatures are mandatory for entry form to be valid.**

I certify that I am the above named exhibitor and have cared for the beef animal(s) listed above the past year and that I am a member in good standing of the organization listed above. **I HAVE READ AND UNDERSTAND THE 2016 YOUTH FAIR RULES AND REGULATIONS AND AGREE TO ABIDE BY SAID RULES.** I hereby affirm that all statements on this entry are true and correct.

Date _____ Exhibitor's Signature _____

I certify that I have complete knowledge of this entry and authorize my child to enter. I also certify that the above named exhibitor has cared for the beef(s) listed above and that he/she is a member in good standing of the organization listed above. **I HAVE READ AND UNDERSTAND THE 2016 YOUTH FAIR RULES AND REGULATIONS.**

Date _____ Parent/Guardian's Signature _____

I certify that the above named exhibitor is a member in good standing of the organization listed above.

Date _____ Teacher/Leader's Signature _____

POLK COUNTY YOUTH FAIR
2016 PUREBRED BEEF LEASE AGREEMENT
to be submitted with 2016 PUREBRED BEEF Entry Form November 6, 2015

I hereby certify that I leased the purebred beef animal as described below to the person named below:

Lessee: _____ Lease Dates: _____

Breed of animal _____

Animal's Date of Birth _____

Registration Number _____

Tattoo Number _____

Description _____
COLOR, MARKINGS, ETC.

Lessor(owner of animal): _____ Telephone Number _____

Address _____

City	State	Zip
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Signature of Seller _____

Classes for the 2016 Youth Fair Purebred Beef Breeding Show:

- Class 01** - Calves born May 1, 2015 and after
- Class 02** - Calves born April 1 to April 30, 2015
- Class 03** - Calves born March 1 to March 31, 2015
- Class 04** - Calves born January 1 to February 28, 2015
- Class 05** - Calves born November 1 to December 31, 2014
- Class 06** - Calves born September 1 to October 31, 2014
- Class 07** - Calves born July 1 to August 31, 2014
- Class 08** - Calves born May 1 to June 30, 2014
- Class 09** - Calves born April 1 to April 30, 2014
- Class 10** - Calves born March 1 to March 31, 2014
- Class 11** - Calves born January 1 to February 28, 2014
- Class 12** - Calves born September 1 to December 31, 2013
- Class 13** - Calves born May 1 to August 31, 2013
- Class 14** - Calves born January 1 to April 30, 2013